

प्रतिभूति कागज कारखाना, होशंगाबाद-461 005 (म.प्र.)

(भारत प्रतिभूति मुद्रण तथा मुद्रा निर्माण निगम लिमिटेड की इकाई)

भारत सरकार के पूर्ण स्वामित्वाधीन

मिनीरल ग्रेणी - I सी.पी.एस.ई. एवं आई.एस.ओ. 9001 : 2015 एवं आई.एस.ओ. 14001 : 2015 प्रमाणित

**SECURITY PAPER MILL, HOSHANGABAD - 461 005 (M.P.)**

(A Unit of Security Printing & Minting Corporation of India Limited)

Wholly Owned by Government of India

Miniratna Category - I CPSE & ISO 9001 : 2015 & ISO 14001 : 2015 Certified

CIN : U22213DL2006GOI144763, GSTIN : 23AAJCS6111J3ZE & EXCISE ASSE. CODE AAKCS4610BXM001

Tel. No. : 07574-255259, Fax No. : 07574-255170, E-mail : gm.spm@spmcl.com, Website : <http://spmshoshangabad.spmcl.com>

No. 6000013415/LAB/761/765

Dated: 19.07.2019



RIGHT TO  
INFORMATION

Embassy of Ukraine  
E 1/8, Vasant Vihar  
New Delhi-110057  
Phone : (+91-11) 26146041, 26146042  
Website: [www.mfa.gov.ua/india/en](http://www.mfa.gov.ua/india/en)

Sub:- To Circulate of our Global Notice Inviting Tender for the procurement of Glossmeter.

Dear Sirs,

Ours is a unit under the Security Printing & Minting Corporation of India Limited which is wholly owned by the Government of India and is engaged in manufacturing of Currency and Non Judicial Stamp Papers. Accordingly, we are enclosing herewith two copies of our Global Notice Inviting Tender, we shall be grateful if you could arrange to circulate the same in your country so that interested Tenderers / Manufacturers may quote their tender latest by 06.09.2019 11.00 Hrs. IST. Detailed specification and tender documents is available in our website <http://spmshoshangabad.spmcl.com> and also available in <http://eprocure.gov.in>

Thanking you,

Yours faithfully

*[Signature]*  
19/07/19

(Kishor Mane)  
Asstt. Manager(Material)  
For General Manger

Encl: As above



SECURITY PAPER MILL,  
HOSHANGABAD - 461005 (M.P), INDIA  
(A Unit of Security Printing and Minting Corporation of India Limited)(Wholly  
owned by Government of India)  
(Miniratna Category-I CPSE & ISO 9001:2008 & ISO 14001:2004 CERTIFIED)  
Website:<http://spmhoshangabad.spmcil.com>  
E-Mail:[gm.spm@spmCIL.com](mailto:gm.spm@spmCIL.com) CIN: U22213DL2006GOI144763  
Ph.No:91-7574-255259, Fax No:07574-255170  
GSTIN: 23AAJCS6111J3ZE

PR Number	PR Date	Indenter	Department
15000350	04.05.2019	I.Payra	SL003109

Not Transferable

Security Classification:NA

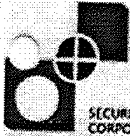
## TENDER DOCUMENT FOR PURCHASE OF: GLOSSMETER

Tender Number: 6000013415/LAB/761, Dated: 19.07.2019

This Tender Document Contains \_\_\_\_\_ Pages.

Details of Contact person in SPMCIL regarding this tender:

Name: KISHOR ASHOK MANE  
Designation: Asstt.Man.(Material)  
Address: SPMH (Security Paper Mill,Hoshangabd)  
India



SECURITY PRINTING AND MINTING  
CORPORATION OF INDIA LIMITED

Tender Number: 6000013415

Note :

(1) Bidder should confirm in their quotation, "Acceptance of all terms and condition with technical specification of tender document without any deviation".

(2) SPMs Right to Accept any Tender and to Reject any or All Tenders SPM reserves the right to accept in part or in full any tender or reject any tender without assigning any reason or to cancel the tendering process and reject all tenders at any time prior to award of contract, without incurring any liability, what so ever to the affected tenderer or tenderers.

(3) "BIDDER TO FURNISH STIPULATED DOCUMENTS ALONG WITH TENDER IN SUPPORT OF FULFILLMENT OF TENDER CRITERIA. FURTHER CORRESPONDENCE IN THIS REGARD WILL NOT BE ENTERTAINED FOR ANY REASON. NON-SUBMISSION OR INCOMPLETE SUBMISSION OF DOCUMENTS MAY LEAD TO REJECTION OF OFFER."

Encl.: Annexure-I (Checklist)

19/07/15

(Kishor Mane)  
Asst. Manager (Material)  
For General Manager

CORRESPONDING ADDRESS

THE GENERAL MANAGER  
SECURITY PAPER MILL  
HOSHANGABAD-461 005 (M.P.)  
Website: <http://spmhoshangabad.spmcil.com>  
E-MAIL:- Kishor.mane@spmCIL.com

PHONE :- 07574 - 286847, 286776,  
FAX :- 07574)-255170

SIGNATURE OF BIDDER WITH NAME,  
DESIGNATION & SEAL

.....  
(Name Designation, Address telephone number etc  
of the officer signing the document)

For and on behalf of  
.....