

SECURITY PAPER MILL. HOSHANGABAD - 461005 (M.P), INDIA

(A Unit of Security Printing and Minting Corporation of India Limited)(Wholly owned by Government of India)

(Miniratna Category-I CPSE & ISO 9001:2008 & ISO 14001:2004 CERTIFIED)

Website:http://spmhoshangabad.spmcil.com

E-Mail:gm.spm@spmcil.com CIN: U22213DL2006GOI144763

Ph.No:91-7574-255259,Fax No:07574-255170

GSTIN: 23AAJCS6111J3ZE

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Not Transferable

## Security Classification:

## TENDER DOCUMENT FOR PURCHASE OF: BLEACHED COTTON LINTER PULP (FIRST CUT)IN FLOCKS FORM Tender Number: 6000013089/BCLP-FF/19-20/654, Dated: 03.07.2019

This Tender Document Contains\_\_36\_\_Pages.

Details of Contact person in SPMCIL regarding this tender:

Name:

SHAILENDRA SINGH RAJPUT

**Designation:** Dy.Manager (Purchase)

Address:

SPMH (Security Paper Mill, Hoshangabd)



Section1: Notice Inviting Tender (NIT)

6000013089 /BCLP-FF/19-20/654

03.07.2019

(SPN	ACIL's Tender SI No.)	03.07.2019						
		ole and qualifi	(Date) led tenderers for supply of following goods & services:					
Sch d. No.	Brief Description of Goods/services	Quantity (with unit)	Earnest Money Remarks					
	BLEACHED COTTON LINTER PULP FIRST CUT RMCH000253	1400.000 MT	3525000.00INR OR USD 50414.00 PAYABLE AT SECURITY PAPER MILL, HOSHANGABAD					
Indig	of Tender (Two Bid/ PQB/ EOI/ F enization/ Disposal of Scrap/ Secu	RC/ Developr rity Item etc.)	ment/ THREE-BID					
Date	s of sale of tender documents:		From 03.07.2019 to 19.08.2019 during office hours.					
Place	of sale of tender documents		ADM OFFICE SECURITY PAPER MILL, HOSHANGABAD					
Closi	ng date and time for receipt of tend	ders	20.08.2019 11:00:00					
Place	of receipt of tenders		ADM OFFICE SECURITY PAPER MILL, HOSHANGABAD					
Time	and date of opening of tenders		20.08.2019 15:00:00					
Place	of opening of tenders		ADM OFFICE, SECURITY PAPER MILL, HOSHANGABAD					
	nated Person/ Designation to ers (Clause 21.21.1 of GIT)	Receive E						

- 2. Interested tenderers may obtain further information about this requirement from the above Office selling the tender document. They may also visit our website mentioned above for further details.
- 3. Tender documents may be purchased on payment of non-refundable fee of Rs. 1,120/- or 16 USD per set in the form of account payee demand draft/ cashier's cheque/ certified cheque, drawn on a scheduled commercial bank in India, in favors of "Security Paper Mill" payable at "Hoshangabad."
- 4. If requested, the tender documents will be mailed by registered post/speed post to the domestic Tenderers and by international air-mail to the foreign Tenderers, for which extra expenditure per set will be Rs. 100/-(Rupees Hundred) for domestic post and Rs. 2500/- (Rupees Two Hundred) for international air-mail. The tenderer is to add the applicable postage cost in the non-refundable fee mentioned in Para 3 above.
- 5. Tenderers may also download the tender documents from the web site http://spmhoshangabad.spmcil.com , http://eprocure.gov.in and submit its tender by utilizing the downloaded document along with the required non-refundable fee as mentioned in Para 3 above
- 6. Tenderers shall ensure that their tenders, duly sealed and signed, complete in all respects as per instructions contained in the Tender Documents, are dropped in the tender box located at the address given below on or before the closing date and time indicated in the Para 1 above, failing which the tenders will be treated as late and rejected.

## ADDRESS:

The General Manager, Security Paper Mill, Hoshangabad - 461 005 (M.P.) India.

7. In the event of any of the above mentioned dates being declared as a holiday/ closed day for the purchase organization, the tenders will be sold/ received/ opened on the next working day at the appointed time.



- 8. The tender documents are not transferable.
- 9. Enclosed: BIDDER'S CHECK LIST BEFORE TENDER SUBMISSION (ANNEXURE-I)

(S. S. RAJPUT)
Dy. Manager(Purchase)
For-General Manager
Security Paper Mill, Hoshangabad-461005 (M.P.)

Tel.No.07574-286776, 286847 Fax No.07574-255170

Copy to: SK(G) / M(T)P / AM(F&A) (E-MAIL)

(Name Designation, Adress telephone number etc of the officer signing the document)

For and on behalf of

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